



# SPECIAL DISTRICT OFFICES DECLARATION OF CANDIDACY

**COPY**

REC'D-ADA CO ELECTIONS  
2023 MAR 10 PM 4:15

Idaho Code 34-701(2) now requires phone numbers to be provided. Idaho Code 34-704(4) states that all information in declarations of candidacy shall be made publicly available upon request.

|  |  |  |                                   |
|--|--|--|-----------------------------------|
| <b>CANDIDATE FILING DEADLINES</b> (I.C. 34-1404)<br>May Election: March 17, 2023 (5:00 pm)<br>November Election: September 8, 2023 (5:00 pm) |  | <b>OFFICE INFORMATION</b>  |                                   |
|  |  | Filing for the Office of:  | Board Director                    |
| <b>CANDIDATE WITHDRAWAL DEADLINES</b> (I.C. 34-1405A)<br>May Election: March 31, 2023<br>November Election: September 22, 2023               |  | District Name:   | Greater Boise Auditorium District |
|  |  | Term length, sub-district, zone, seat or position (if applicable): | 6-year term                       |

**CANDIDATE INFORMATION**

Candidate Name (As it appears on your voter registration record.)

|                      |    |                         |        |  |
|----------------------|----|-------------------------|--------|--|
| First<br><b>Tiam</b> | MI | Last<br><b>Rastegar</b> | Suffix | Candidate Phone<br><b>208-546-8426</b> |
|----------------------|----|-------------------------|--------|--|

Mailing Address

|  |                      |                    |                          |                      |
|--|----------------------|--------------------|--------------------------|----------------------|
| Street Address<br><b>3715 E. Timbersaw Drive</b> | City<br><b>Boise</b> | State<br><b>ID</b> | Zip Code<br><b>83716</b> | County<br><b>Ada</b> |
|--|----------------------|--------------------|--------------------------|----------------------|

**BALLOT NAME**

Write your name exactly as you would like it to appear on the ballot

**Tiam Rastegar**

**HOMESTEAD EXEMPTION** (I.C. 34-107(2), 34-701(3))

Have you, or your spouse, claimed a homestead exemption?  Yes  No

If Yes, Please List the Address

|                |      |       |          |        |
|----------------|------|-------|----------|--------|
| Street Address | City | State | Zip Code | County |
|----------------|------|-------|----------|--------|

**CAMPAIGN FINANCE INFORMATION**

I do hereby certify that I am a registered elector of the State of Idaho and appoint myself as treasurer for my campaign. If any campaign finance contributions or expenditures reach or exceed \$500, I will create a Campaign Finance account with the Secretary of State, and may at that time, appoint another person as Treasurer or remain as my own Treasurer.

**CERTIFICATION**

I, the undersigned, being a resident of the State of Idaho and of the District, and, if applicable, the sub-district or zone listed above, do hereby declare myself a candidate for the office entered above to be voted on at the Election to be held on the 17 day of May, 2023 and I certify that the information on this Declaration is true and accurate.

I further certify that I possess the legal qualifications to hold said office. I submit herewith the nominating petition containing the five (5) signatures of qualified electors as statutorily required.

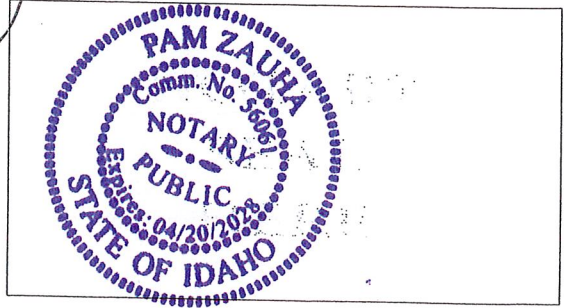
Dated: 3/6/2023 Candidate Signature: [Signature]

Subscribed and sworn to before me this 6th day of March, 2023

Signature: [Signature]

Notary Public in and for the State of Idaho, residing at Boise, Ada County

My Commission Expires: 4/20/2028







**SPECIAL DISTRICT OFFICE  
PETITION FOR CANDIDACY**

REC'D-ADA CO ELECTIONS  
2023 MAR 10 PM 4:16

**COPY**

|  |  |  |                                   |
|--|--|--|-----------------------------------|
| <b>CANDIDATE FILING DEADLINES</b> (I.C. 34-1404)   |  | <b>OFFICE INFORMATION</b>  |                                   |
| May Election: March 17, 2023 (5:00 pm)<br>November Election: September 8, 2023 (5:00 pm) |  | Filing for the Office of:  | Board Director                    |
| <b>CANDIDATE WITHDRAWAL DEADLINES</b> (I.C. 34-1405A)                                    |  | District Name:   | Greater Boise Auditorium District |
| May Election: March 31, 2023<br>November Election: September 22, 2023                    |  | Term length, sub-district, zone, seat or position (if applicable): | 6-year term                       |

**CANDIDATE INFORMATION**

Candidate Name (As it will appear on the ballot.)

*Tiam Rastegar*

This petition must be filed in the office of the appropriate political sub-division filing office with the Declaration of Candidacy on or before 5:00 p.m. on the last day of filing for the Election at which you are desiring to participate in. The submitted petition must have affixed thereto the names of at least five (5) qualified electors which reside within the appropriate district or zone.

**SIGNERS STATEMENT**

I, the undersigned, being a qualified elector of the district and if applicable the sub-district or zone listed above in the State of Idaho, do hereby certify and declare that I reside at the place set opposite my name, and that I join in the petition of the candidate for the office listed above, to be voted for at the election to be held on the 17 day of May, 2023, and that each for himself says: I have personally signed this petition; I am a qualified elector of the State of Idaho and my residence address is correctly written after my name.

| Signature of Petitioner | Printed Name       | Residence Address                         | Date Signed |
|-------------------------|--------------------|---|-------------|
| <i>[Signature]</i>      | Carly Ophem        | 2111 S. Perrault Way Boise, ID 83716      | 3/1/23      |
| <i>[Signature]</i>      | Amanda Scott       | 3603 S. Pheasant Tail way 83716 Boise, ID | 3/4/23      |
| <i>[Signature]</i>      | Erick C. Gray      | 6505 E Playwright Dr 83716                | 3/4/23      |
| <i>[Signature]</i>      | Justin D. Melander | 2720 S. Perrault Way 83716                | 3/4/23      |
| <i>[Signature]</i>      | Christopher Wilson | 2611 S Trailwood Way Boise, ID 83716      | 3/4/23      |
| <i>[Signature]</i>      | Robert Goodson     | 2399 S Shady Ln Boise ID 83716            | 3/4/23      |
| <i>[Signature]</i>      | Sarah Wilson       | 2611 S. Trailwood Way                     | 3/4/23      |

**CERTIFICATION**

State of Idaho  
County of Ada

I, Tiam Rastegar, being first duly sworn say: That I am a resident of the State of Idaho and at least eighteen (18) years of age; that every person who signed this sheet of the foregoing petition signed his or her name thereto in my presence; I believe that each has stated his or her name address and residence correctly, that each signer is a qualified elector of the State of Idaho, and a resident of the county of Ada.

Circulator Signature: *[Signature]* Address: 3715 E. Timbersaw Dr. Boise, ID 83716

Subscribed and sworn to before me this 16th day of March, 2023.

Notary Signature: *[Signature]*

Notary Public in and for the State of Idaho, residing at Boise Id, Ada County

My Commission Expires: 4/20/2028

**PAM ZAUHA**  
Comm. No. 5687  
**NOTARY PUBLIC**  
Expires: 04/20/2028  
**STATE OF IDAHO**





Trent Tripple  
Clerk of the District Court

**COPY** Katie Reed  
Chief Deputy

400 N Benjamin Ln. Suite 100, Boise, ID 83704

Phone (208) 287-6860

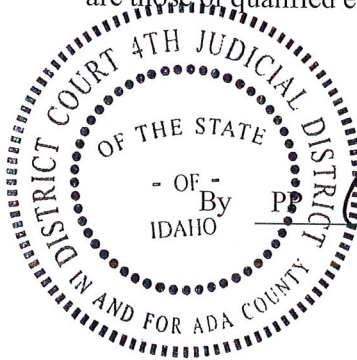
ADA COUNTY AFFIDAVIT OF  
CERTIFICATION OF SIGNATURES FOR A CANDIDATE PETITION

State of Idaho,            )  
  ) ss.  
County of ADA            )

To the Clerk of *Greater Boise Auditorium*, for the State of Idaho:

I, Trent Tripple, County Clerk of Ada County hereby  
certify that 6 signatures on this petition  
are those of qualified electors.

Trent Tripple



Christi Cox  
Deputy Clerk

|                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| Court              | Auditor            | Recorder           | Elections          | Community Programs |
| Ph (208) 287-6900  | Ph (208) 287-6879  | Ph (208) 287-6840  | Ph (208) 287-6860  | Ph (208) 287-7960  |
| Fax (208) 287-6919 | Fax (208) 287-6909 | Fax (208) 287-6849 | Fax (208) 287-6939 | Fax (208) 287-7969 |