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Idaho Code 34-701(2) now requires phone numbers to be provided. Idaho Code 34-704(4) states that all information in declarations of candidacy shall be made publicly available upon request.

CANDIDATE FILING DEADLINES (I.C. 34-1404)		OFFICE INFORMATION						
a construction of the cons		7						
May Election: March 17, 2023 (5:00 pm) November Election: September 8, 2023 (5:00 pm)			Filing for the Office of:		Director			
CANDIDATE WITHDRAWAL DEADLINES (I.C. 34-1405A)		(405A)	District Name:		Greater Boise Auditorium District			
May Election: March 31, 2023			Term length, sub-district, zone,					
November Election: September 22, 2023			seat or position (if applicable):		6 years			
CANDIDATE INFORMATION								
Candidate Name (As it appears on your voter registration record.) Candidate Phone								
First	T	Last				x		
Kristin	L	Much	chow			208-631-0693		
Mailing Address		TVIGOTI				208-031-0093		
Street Address		City		State	Zip Code	County		
2115 S. Bluestem Lane		Boise		ID	83706	Ada		
		Boise		110	03700	Tida		
BALLOT NAME	v							
Write your name exactly as you would like	e it to appea	ar on the	e ballot					
77.1.1.2.4								
Kristin Muchow								
HOMESTEAD EXEMPTION (I.C. 34-107[2	07 24 704/20							
TIOMEGILAD EXCIMITION (I.C. 34-10/[2	g, 34-701[3])		A record of the state of a record of the					
Have you, or your spouse, claimed a homestead exemption?								
If Yes, Please List the Address								
Street Address C		City		State	Zip Code	County		
2115 S. Bluestem Lane		Bois	e	ID	83706	Ada		
CAMPAIGN FINANCE INFORMATION								
☑ I do hereby certify that I am a registere	ed elector of	f the Sta	ate of Idaho and appoint	myself as tr	easurer for	my campaign. If any campaign		
I do hereby certify that I am a registered elector of the State of Idaho and appoint myself as treasurer for my campaign. If any campaign finance contributions or expenditures reach or exceed \$500, I will create a Campaign Finance account with the Secretary of State, and may								
at that time, appoint another person as Treasurer or remain as my own Treasurer.								
CERTIFICATION					-			
I, the undersigned, being a resident	of the State o	of Idaho a	and of the District, and, if ap	oplicable, the	sub-district or	r zone listed above, do hereby declare		
myself a candidate for the office entered above that the information on this Declaration is true	and accurate.	on at the	Election to be held on the	day	of <u>May</u>	, 2023 and I certify		
I further certify that I possess the legal qualifications to hold said office. I submit herewith the nominating petition containing the five (5) signatures of qualified electors as statutorily required.								
Dated: 3/10/2023 Candidate Signature:								
Subscribed and sworn to before me this	10th day	of W	larch 202	3	99198888	DAM >		
Signature: \aw \awha								
NOT. S.								
Notary Public in and for the State of Idaho, residing at								
Uda County								
My Commission Expires: $4/20/2028$						ماريم و		





Trent Tripple

Clerk of the District Court

Katie Reed

Chief Deputy

400 N Benjamin Ln. Suite 100, Boise, ID 83704

Phone (208) 287-6860

ADA COUNTY AFFIDAVIT OF CERTIFICATION OF SIGNATURES FOR A CANDIDATE PETITION

State of Idaho,)
County of ADA) ss.
To the Clerk of Greater Boise Auditorium, for the State of Idaho:
I, Trent Tripple, County Clerk of Ada County hereby
certify that (a) signatures on this position
and the good from 1.C. 1 1
A TOTAL HALL BEEFE
Trent Tripple
Trent Tripple OF THE STATE OF BY PROPERTY OF THE STATE OF THE STATE
C OF THE STATE
5 OE- ZA
By PP Christi Cox
Deputy Clerk
IDAHO Deputy Clerk Deputy Clerk
488 18 18 18 18 18 18 18 18 18 18 18 18 1



SPECIAL DISTRICT OFFICE PETITION FOR CANDIDACY

CANDIDATE FILING DEADLINES (I.C. 34-1404)



November Election: September 8, 2023 (5:00 pm)	Filing for the Office of:	Director	
CANDIDATE WITHDRAWAL DEADLINES (I.C. 34-1405A)	District Name:	Creates D. A. 111 in The Control	
May Election: March 31, 2023		Greater Boise Auditorium District	
November Election: September 22, 2023	Term length, sub-district, zone, seat or position (if applicable):	6 years	
CANDIDATE INFORMATION			
Candidate Name (As it will appear on the ballot.)			
Kristin Muchow			
This petition must be filed in the office of the approprior before 5:00 p.m. on the last day of filing for the Elemust have affixed thereto the names of at least five (5)	CTION at which you are desiring to	narticinate in The submitted a still	
SIGNERS STATEMENT			
I, the undersigned, being a qualified elector of the district and declare that I reside at the place set opposite my name, and that election to be held on the $\underline{16th}$ day of \underline{May} qualified elector of the State of Idaho and my residence address is c	2022 and that a rate familiar to	isted above in the State of Idaho, do hereby certify the office listed above, to be voted for at the s: I have personally signed this petition; I am a	
Signature of Petitioner Printed Name	Residence Address	Date Signed	
1. Jonathan Oppen	theimer 2001 5.1	recuside Ln. 3-7-23	
2. Attil Conde Hollie Cond	10 2904 8 Ab	,	
3. Sollesal STEVE BERC		her truen 1/2. 3/7/23	
4. Buch of Breche J. (RESEN 4936 E. Weste	11.1.7	
5. Janual Jajoal	Shah 2115 5-8h	1:12	
6. Thrighna	-		
7. Rester Teristein	2039 5. BU	estein LN 3.9.202	
CERTIFICATION	75 4 4	0.1.000	
State of Idaho			
County of Ada			
I, <u>Kristin Muchow</u> , being first duly sworn say: person who signed this sheet of the foregoing petition signed his or hand residence correctly, that each signer is a qualified elector of the	That I am a resident of the State of Idah ner name thereto in my presence: I believ State of Idaho, and a resident of the cour	o and at least eighteen (18) years of age: that every re that each has stated his or her name address nty of <u>Ada</u> .	
Circulator Signature:		n Lane, Boise, IP 83706	
Subscribed and sworn to before me this 10th day of	Jarch 2023.	ASSESSION	
Notary Signature. Saw Yauha	•	STRIPP PAM Z	
Notary Public in and for the State of Idaho, residing at		Comm. No	
ada County	000	NOTAPLE	
My Commission Expires: 4/20/2028		194/2010 P. 104/2010 P. 104/20	
	L	OF IDAHOLINE	
EC-1P. Potition for Condidant for Constal Division 6.5		Alternation of the state of the	

OFFICE INFORMATION